

EXHIBIT "A"

PIPELINE RIGHT-OF-WAY DESCRIPTION

BEGINNING AT A POINT IN THE NE 1/4 SE 1/4 OF SECTION 30, T2S, R2W, U.S.B.&M., WHICH BEARS N16"17'56"W 2319.17' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE DESCRIBED CENTERLINE, N00"03"04"E 13.17' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N16"12'28"W 2331.81' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE A RIGHT-OF-WAY, 15' ON THE LEFT SIDE AND EXTENDING TO THE PROPERTY LINE ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, N00"03"04"E 130.65' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N15"21'18"W 2457.51' FROM THE SOUTHEAST CORNER OF SAID SECTION 30, THENCE A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE DESCRIBED CENTERLINE N85"07'55"W 38.73' TO A POINT IN THE NE 1/4 SE 1/4 OF SAID SECTION 30, WHICH BEARS N16"11'51"W 2471.17' FROM THE SOUTHEAST CORNER OF SAID SECTION 30. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.095 ACRES MORE OR LESS.

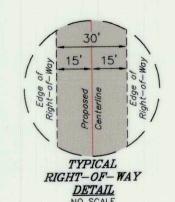
LINE	DIRECTION	LENGTH
L5	N85"15'14"E	449.96
L6	N73'41'57"E	286.35
L7	S86°05'03"E	149.30'
L8	S82*14'18"E	708.99
L9	N09°07'36"E	36.50'
L10	S87*24'01"E	66.69'
L11	N00*03'04"E	61.75
L12	N00°03'04"E	13.17
L13	N00'03'04"E	130.65
L14	N85°07'55"W	38.73

BEGINNING OF PIPELINE BEARS N16°17'56"W 2319.17' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

RIGHT-OF-WAY WIDTH CHANGE BEARS N16"12'28"W 2331.81' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

RIGHT-OF-WAY WIDTH CHANGE BEARS N15'21'18"W 2457.51' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.

END OF PIPELINE BEARS N16*11'51"W 2471.17' FROM THE SOUTHEAST CORNER OF SECTION 30, T2S, R2W, U.S.B.&M.



LENGTH	ITABLE	3	
PROPERTY OWNER	FEET	RODS	ACRES
OHNSON WATER ASSOC INC	182.55	11.06	0.095

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLATING PREPARED FROM PIELD

NOTES OF ACTUAL SURVEYS MADE BY MEDB UNDER MY SUPERVISION
AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR

REGISTERED

SHEET 2 OF 2

AXIA ENERGY II

JOHNSON WATER PIPELINE TO FRESH WATER PIT PIPELINE RIGHT-OF-WAY ON JOHNSON WATER ASSOCIATION INC LAND NE 1/4 SE 1/4, SECTION 30, T2S, R2W, U.S.B.&M., DUCHESNE COUNTY, UTAH



UELS, LLC Corporate Office * 85 South 200 East Vernal, UT 84078 * (435) 789-1017
 SURVEYED BY
 C.R., M.P.
 05-04-17
 SCALE

 DRAWN BY
 E.C.
 05-09-17
 N/A

 FILE:
 61641-B
 PIPELINE RIGHT-OF-WAY

County Surveyor's File # 3578